

**TOWNSHIP OF MANSFIELD  
BURLINGTON COUNTY**

**RESOLUTION 2021-1-32**

**RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY  
IN A SAFE AND SECURE COMMUNITIES PROGRAM FOR THE YEAR 2021  
ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE  
DEPARTMENT OF LAW AND PUBLIC SAFETY**

**WHEREAS**, the Township of Mansfield wishes to apply for funding of approximately \$16,200.00 with a local match of \$112,298.98 for an approximate project total cost of \$128,498.98 for a project under the State of New Jersey Safe and Secure Communities Grant Program; and

**WHEREAS**, the Mansfield Township Committee has reviewed the accompanying application and has approved said request; and

**WHEREAS**, the project is a joint effort between the Department of Law and Public Safety and the Township of Mansfield for the purpose described in the application.

**NOW, THEREFORE, BE IT RESOLVED** by the Mansfield Township Committee that:

1. As a matter of public policy the Township of Mansfield wishes to participate to the fullest extent possible with the Department of Law and Public Safety covering the period of October 15, 2020 through October 14, 2021.
2. The Attorney General will receive funds on behalf of the applicant, under sub-award P-21-0319.
3. The Division of Criminal Justice shall be responsible for the receipt and review of the applications for said funds.
4. The Division of Criminal Justice shall initiate allocations to each application as authorized.

**MOTION: GOLENDAS                      SECOND: OCELLO**

**ROLL CALL VOTE**

**AYES: GOLENDAS, OCELLO, HIGGINS, TALLON, MAGEE**

**NAYS: NONE                      ABSENT: NONE                      ABSTAIN: NONE**

**CERTIFICATION**

**I, LINDA SEMUS, RMC, CMR**, Municipal Clerk of the Township of Mansfield, County of Burlington, State of New Jersey do hereby certify this to be a true and accurate copy of the Resolution adopted by the Mansfield Township Committee at their Meeting held on January 20, 2021 at 7:00 PM.

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**LINDA SEMUS, RMC, CMR**  
**Municipal Clerk**