

**TOWNSHIP OF MANSFIELD
BURLINGTON COUNTY**

RESOLUTION 2023-1-37

**RESOLUTION AWARDING CONTRACT TO MOTOROLA SOLUTIONS FOR THE PURCHASE
OF TWO APX6500 MOBILE RADIOS AND TWO APX6000XE PORTABLE RADIOS FOR THE
OFFICE OF EMERGENCY MANAGEMENT**

WHEREAS, the Township of Mansfield is desirous to purchase two APX6500 Mobile Radios and two APX6000XE Portable Radios to be used by the Office of Emergency Management; and

WHEREAS, the State of New Jersey Division of Purchase and Property, Cooperative Purchase Program, has authorized vendors that can provide these services, materials, supplies or equipment under a “state contract” for eligible items pursuant to N.J.S.A. 40A: 11-12; and

WHEREAS, said purchase is authorized through State Contract Number #20-TELE-00910 for Radio Communication Equipment and Accessories; and

WHEREAS, the Chief Financial Officer, Bonnie Grouser, has determined that sufficient funds are available; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Mansfield, County of Burlington, State of New Jersey that:

1. The Township Committee hereby awards a Contract to Motorola Solutions in accordance with their specifications and proposal in the amount of \$18,482.60.
2. The Township Committee of the Township of Mansfield, County of Burlington, State of New Jersey, does hereby authorize the Mayor and Township Clerk to execute on behalf of the Township any and all documentation necessary for said purchase.
3. This award is made available through the following account: 01-203-25-252-299.

BE IT FURTHER RESOLVED that this Resolution shall be effective immediately upon adoption hereof.

MOTION: SISZ

SECOND: TALLON

AYES: SISZ, TALLON, BOYD

NAYS: NONE

ABSTAIN: MOJENA

ABSENT: GOLENDIA

CERTIFICATION

I, **LINDA SEMUS, RMC, CMR**, Municipal Clerk of the Township of Mansfield do hereby certify the foregoing to be a true and accurate copy of the resolution adopted by the Township Committee of the Township of Mansfield, County of Burlington, State of New Jersey at a meeting held on January 18, 2023 at 7:00PM.

LINDA SEMUS, RMC, CMR, Municipal Clerk