

**TOWNSHIP OF MANSFIELD  
BURLINGTON COUNTY**

**RESOLUTION 2022-9-8**

**RESOLUTION AWARDING A CONTRACT TO ATLANTIC CITY CYCLE  
CENTER FOR THE PURCHASE OF ONE (1) 2023 POLARIS RANGER 1000 XP**

**WHEREAS**, P.L. 2011, c.139 allows local contracting units to utilize national cooperative contracts as a method of procurement of goods and services; and,

**WHEREAS**, Sourcewell (formerly NJPA) is a service cooperative created by the Minnesota legislature as a local unit of government (Minn. Const. art..XII, sec 3); and,

**WHEREAS**, pursuant to the Act, Sourcewell is authorized to contract with eligible entities to perform governmental functions and services, including purchase of goods and services; and,

**WHEREAS**, in reliance on such authority, Sourcewell has instituted a cooperative purchasing program under which it contracts with eligible entities under the Act; and,

**WHEREAS**, Mansfield Township Burlington County has joined and is a member of the Sourcewell cooperative purchasing program and is eligible to purchase goods and services available under contracts that have been duly awarded by Sourcewell; and,

**WHEREAS**, Sourcewell has awarded a contract that was publicly advertised and bid to Atlantic City Cycle Center under contract #122220-PSI for Off-Road Vehicles, UTVs, ATVs, Snowmobiles, Burden Carriers & LSVs; and,

**WHEREAS**, the Qualified Purchasing Agent, in accordance with the requirements of P.L. 2011, c. 139 has recommended to the Governing Body the use of the contract awarded by Sourcewell to purchase one (1) 2023 Polaris Ranger 1000 XP for the reasons of efficiency and economy; and,

**WHEREAS**, The New Jersey Department of Community Affairs in LFN 2012-10, sets forth that the contracting unit must engage in a procedure that assert that cost savings benefits will be achieved, and further that the national contract entity has demonstrated that it has met appropriate New Jersey requirements; and,

**WHEREAS**, the Qualified Purchasing Agent has engaged in a process wherein such requirements have been satisfied;

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Mansfield, County of Burlington, State of New Jersey that:

1. The Township Committee hereby awards a contract for the purchase of one (1) 2023 Polaris Ranger 1000 XP in accordance with the specifications described in the Proposal, by and between Mansfield Township Burlington County and Atlantic City Cycle Center, 1181 South White Horse Pike, Hammonton, NJ 08037, pursuant to the terms and conditions of the Atlantic City Cycle Center contract #122220-PSI for Off-Road Vehicles, UTVs, ATVs, Snowmobiles, Burden Carriers & LSVs, be and is hereby approved and authorized.

2. The total amount authorized for this purchase shall not exceed \$23,476, less any eligible discounts that may be applied for prompt progress payments.
3. Funds for this purchase have been authorized against Capital Ordinance 2022-10, as approved by the Township Committee at the Regular Meeting that was held on August 17th, 2022, in the total amount of \$3,382,774.00.

**BE IT FURTHER RESOLVED** that this Resolution shall be effective immediately upon adoption herof.

**MOTION: SISZ**

**SECOND: GOLEND**

**ROLL CALL VOTE:**

**AYES: SISZ, GOLEND, TALLON, OCELLO, MOJENA**

**NAYS: NONE      ABSTAIN: NONE      ABSENT: NONE**

### **CERTIFICATION**

**I, LINDA SEMUS, RMC, CMR** Municipal Clerk of the Township of Mansfield, County of Burlington, State of New Jersey, do hereby CERTIFY the foregoing to be a true and accurate copy of the resolution adopted by the Township Committee of the Township of Mansfield, County of Burlington, State of New Jersey at a meeting held on September 21, 2022 at the Mansfield Township Municipal Complex at 7:00 p.m.

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**LINDA SEMUS, RMC, CMR**  
**Municipal Clerk**