

**MANSFIELD TOWNSHIP
BURLINGTON COUNTY
TOWNSHIP COMMITTEE
REGULAR MEETING – 7:00 PM - Via Hybrid
APRIL 20, 2022**

- 1. CALL TO ORDER:**
- 2. OPEN PUBLIC MEETING ACT STATEMENT:**
- 3. ROLL CALL:**
- 4. EXECUTIVE SESSION: (None at this time)**
- 5. FLAG SALUTE:**
- 6. DEPARTMENT/BOARD REPORTS:**

- a. Police Report
- b. Fire Prevention/OEM Report
- c. EMS Report
- d. Engineer's Report
- e. DWP Report

- 7. ORDINANCE: (FIRST READINGS/INTRODUCTIONS)**

(Nothing at this time)

- 8. ORDINANCE: (SECOND READING/PUBLIC HEARING/FINAL ADOPTION)**

Ordinance 2022-6-An Ordinance Of The Township Of Mansfield, County Of Burlington, And state of New Jersey Amending Chapter 65 Of The code Of The Township Of Mansfield Entitled “Zoning” To Adopt And Enact Provisions Prohibiting Logistics/Warehouse Uses In Mansfield Township And To Further Amend Mansfield Township Code Chapter 44A, “Site Plan Review”, Section 44A-4.1 “Minor Site Plan Submission; Definitions And Required Data.”

PUBLIC HEARING

- 9. RESOLUTIONS: (Non-Consent)**

(Nothing at this time)

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- 10. CONSENT AGENDA: Note to the Public:** Robert's Rules for Parliamentary Procedure provide for a consent agenda listing several items for approval by the Committee via a single motion. Any item requiring expenditure is supported by a Certification of Availability of Funds. Any item requiring discussion will be removed from the Consent Agenda.

Resolution 2022-4-14- A Resolution Consenting To The Proposed Tri-County Water Quality Management (WXM) Plan Amendment For The Vanco Warehouse Commercial Development Block 45.01, Lots 2.01, 3.01 and 3.02, Mansfield Township, Burlington County, prepared by Coastal Environmental Consulting, LLC, and

Resolution 2022-4-15- Resolution For the Refund Of Homestead Rebate

11. **BILL LIST:** Regular and Escrow
12. **MINUTES:** (Nothing at this time)
13. **DISCUSSION ITEMS/PUBLIC HEARINGS/PRESENTATIONS TO COMMITTEE:**
 - (a) Cannabis Presentation – **Peter DeStafano** presenting
 - (b) NFI Request – **Michael Landsburg** presenting
14. **NEW BUSINESS:**
Mayor's Comments/Updates:
15. **PUBLIC COMMENT:**
16. **MOTION FOR ADJOURNMENT:**