

**MANSFIELD TOWNSHIP  
BURLINGTON COUNTY  
TOWNSHIP COMMITTEE  
WORK SESSION AGENDA  
September 5, 2019  
Regular Session 7:00 PM  
Executive Session 6:00 PM**

**1. OPEN PUBLIC MEETING STATEMENT:**

**2. ROLL CALL:**

**3. EXECUTIVE SESSION: 2019-9-1**

**4. FLAG SALUTE:**

**5. MOMENT OF SILENCE:**

**6. ENGINEERS REPORT:**

**7. DISCUSSION/ACTION:**

- a. EMS RFP

**8. ORDINANCE:**

**SECOND READING/FINAL ADOPTION**

**Ordinance 2019-13-**Ordinance Authorizing A Special Emergency Appropriation Pursuant to NJSA 40A:4-53(a) For The Preparation Of An Approved Tax Map In And For The Township Of Mansfield, County Of Burlington, New Jersey

**FIRST READING/INTRODUCTION**

**Ordinance 2019-16-**An Ordinance To Adding A Chapter To The Code Of The Township Of Mansfield Titled "Housing Standards" (Second Reading/Public Hearing/Final Adoption is scheduled for September 18, 2019 at 7:00 PM)

**9. RESOLUTIONS:**

**Resolution 2019-2-9-** A Resolution Amending Resolution 2019-7-9 Granting A Raise To Mansfield Township Statutory and At-Will Employees

**Resolution 2019-9-3-**Resolution Of The Township Committee Of The Township Of Mansfield, County Of Burlington, New Jersey Authorizing The Issuance And Sale Of Up To \$80,000 Of Special Emergency Notes Of The Township Of Mansfield; Making Certain Covenants To Maintain The Exemption Of The Interest On Said Notes |From Federal Income Taxation; And Authorizing Such Further Actions And Making Such Determinations As May Be Necessary Or Appropriate To Effectuate The issuance And Sale Of The Notes

**Resolution 2019-9-4-**A Resolution Authorizing Competitive Contracting For Emergency Medical Services

**10. BILL LIST:** Regular and Escrow

**11. MINUTES:**

**Regular Minutes:** August 21, 2019

**12. DISCUSSIONS/ACTION ITEMS: (CONTINUED)**

- a.** Motel/Hotel (**Mayor**)
- b.** Jacksonville Road Closure (**MF**)
- c.** Facilities Use Permit- Northern Burlington Soccer Club, contact Paul Digristina August 31, 2019 through August 31, 2020; Community Park, Civic Club, Georgetown Park
- d.** Municipal Park Development Program Grant (**MF/LS**)

**13. PUBLIC COMMENT:**

**14. MAYOR AND COMMITTEE UPDATES/COMMENTS:**

**15. MOTION FOR ADJOURNMENT:**

**NEXT REGULAR/PUBLIC MEETING: September 18, 2019- 7:00 pm**